| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate   | 2. Office Sought (Include title of office as  | OFFICE USE ONLY   |  |
| JEFF OGLESBEE<br>42124 Autumn Drive  | Family Court Judge  | Report Number: 37174  Date Filed: 9/17/2013   |  |
| Hammond, LA 70403  | 21st JDC  | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B   |  |
| 3. Date of Primary <u>10/19/2013</u>   |   | Schedule E-1  |  |
| This report covers from 7/12/2013  | through <u>9/9/2013</u>   |   |  |
| 4. Type of Report:   |   |   |  |
| ———— 180th day prior to primary  | 40th day after general  |   |  |
| ——— 90th day prior to primary  | Annual (future election)  |   |  |
| X 30th day prior to primary  | Supplemental (past election)  |   |  |
| ——— 10th day prior to primary  |   |   |  |
| 10th day prior to general  | — Amendment to prior report   |   |  |
| 5. FINAL REPORT if:  |   |   |  |
| Withdrawn Filed aft  | ter the election AND all loans and debts paid   |   |  |
| ——— Unopposed  |   |   |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                       | 7. Full Name and Address of Treasurer KIMBERLY RESETAR 11198 Merlow Drive Hammond, LA 70403 |   |  |
| CAPITAL ONE<br>19129 Florida Blvd.<br>Albany, LA 70711   |   |   |  |
| Name of Person Preparing Report LEE GRA  | AY CPA  |   |  |
| Daytime Telephone 985-748-9067   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no ed that have not been reported herein,              | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 17th day of September   | <u>, 2013</u> .   |   |  |
| Brett Duncan   | 985-340-0990  |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | Daytime Telephone   |   |  |
| Kimberly Resetar   | 225-209-0252  |   |  |
| Signature of Treasurer   | Daytime Telephone   |   |  |

Signature of Treasurer Form 102. Rev. 1/98. Page Rev. 3/00

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,940.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 200.00    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 18,140.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 2,210.94  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 20,350.94 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 12,277.16 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 12,277.16 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 13,866.04 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 20,350.94 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 12,277.16 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 200.00    |
| 18. Funds on hand at close of reporting period  | \$ 21,739.82 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 2,210.94  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 1,000.00  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 12,150.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repo | Contributions this Reporting Period |        |
|--|----------------------------|-------------------------------------|--------|
|  | a. Date(s)                 | b. Amount(s)                        |        |
| BEALL & THIES LLC<br>351 Saint Ferdinand St. Suite A<br>Baton Rouge, LA 70802                          | 09/09/2013                 | \$1,000.00                          | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                     |        |
| GRAND ASSET MANAGEMENT INC.<br>1817 South Columbine Street<br>Baton Rouge, LA 70808                    | 07/17/2013                 | \$100.00                            | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                     |        |
| GRAND ASSET MANAGEMENT INC.<br>1817 South Columbine Street<br>Baton Rouge, LA 70808                    | 07/17/2013                 | \$100.00                            | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                     |        |
| CASINO BEACH RESORTS INC.<br>PO 110<br>Kentwood, LA 70444  | 08/06/2013                 | \$200.00                            | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                     |        |
| NORMA BEEDLE APLC<br>10101 Siegen Lane Bldg. 4 Ste. A<br>Baton Rouge, LA 70810                         | 09/09/2013                 | \$250.00                            | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                                     |        |
| MEXICO BRAVO LLC 28050 Walker South Rd. Suite P Walker, LA 70785 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/09/2013                 | \$150.00                            | \$0.00 |
| 4 SURTOTAL (this page)   |                            | \$1,800.00                          | N/A    |
| SUBTOTAL (this page)      TOTAL (complete only on last page of this schedule)                          |                            | ψ1,000.00                           | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                            | L                                   | 1 1973 |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of    | on last page of this schedule)      |        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| custotale may according coloring totale that made be reported                            | <u> </u>                               |              |                        |
|--|--|--------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|  | a. Date(s)                             | b. Amount(s) |                        |
| BRUCE CHAFFIN<br>29645 J Wilson RD<br>Albany, LA 70711                                   | 08/23/2013                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| BRUCE CHAFFIN<br>29645 J Wilson RD<br>Albany, LA 70711                                   | 09/09/2013                             | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| ELLEN CRONIN BADEAUX<br>1225 W. Presidents Dr.<br>Covington, LA 70433                    | 09/09/2013                             | \$100.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| BRETT DUNCAN<br>500 E. Morris Avenue<br>Hammond, LA 70403                                | 09/09/2013                             | \$1,000.00   | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| MAGNOLIA FINANCIAL SERVICES INC.<br>126 North Morrison Blvd. Ste. 2<br>Hammond, LA 70403 | 08/30/2013                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| MANASSEH GILL KNIPE & BELANGER PLC<br>8075 Jefferson Hwy<br>Baton Rouge, LA 70809        | 09/09/2013                             | \$2,500.00   | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$4,600.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)          |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |                   | 2. Contributions this Reporting Period |                       | 3. Total this Election |
|---|-------------------|--|-----------------------|------------------------|
|   |                   | a. Date(s)                             | b. Amount(s)          |                        |
| DANA INZINNA<br>220 Long Leaf Court<br>Ponchatoula, LA 70454                                |                   | 09/09/2013                             | \$40.00               | \$0.00                 |
| POLITICAL COMMITTEE? PA   | ARTY COMMITTEE?   |  |                       |                        |
| LESLIE KIDDER<br>1266 Kimbro Drive<br>Baton Rouge, LA 70808                                 |                   | 09/06/2013                             | \$500.00              | \$0.00                 |
| POLITICAL COMMITTEE? PA   | ARTY COMMITTEE?   |  |                       |                        |
| GAINES LLC<br>645 West Railroad Ave.<br>Independence, LA 70443                              |                   | 08/15/2013                             | \$250.00              | \$0.00                 |
| POLITICAL COMMITTEE? PA   | ARTY COMMITTEE?   |  |                       |                        |
| LASFAA PAC INC.<br>PO Box 82531<br>Baton Rouge, LA 70884                                    |                   | 09/09/2013                             | \$1,000.00            | \$0.00                 |
| POLITICAL COMMITTEE? X PA   | ARTY COMMITTEE?   |  |                       |                        |
| PUGH LAW FIRM<br>10101 Siegen Ln Bldg. 4 Ste. A<br>Baton Rouge, LA 70810                    |                   | 07/19/2013                             | \$300.00              | \$0.00                 |
| POLITICAL COMMITTEE? PA   | ARTY COMMITTEE?   |  |                       |                        |
| JEFF LESAICHERRE LLC 41601 Veterans Avenue Suite 200 Hammond, LA 70403 POLITICAL COMMITTEE? | ARTY COMMITTEE?   | 09/04/2013                             | \$500.00              | \$0.00                 |
| 4. SUBTOTAL (this page)   |                   |  | \$2,590.00            | N/A                    |
| 5. TOTAL (complete only on last page of   | of this schedule) |  | <del>+</del> =,000.00 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICA  |                   |  |                       | 1                      |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)         |                   |  |                       |                        |

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| castotale may assist in calculating totals that must be reported  | , ,                                    |              |                        |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|   | a. Date(s)                             | b. Amount(s) |                        |
| AIR MANAGMENT SYSTEMS INC.<br>PO Box 183<br>Ponchatoula, LA 70454   | 09/06/2013                             | \$200.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| DIANNE MILTON<br>39650 Gayle Rd.<br>Ponchatoula, LA 70454   | 09/09/2013                             | \$1,000.00   | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BANKSTON'S MOBILE HOME PARK<br>PO Box 25<br>Albany, LA 70711  | 09/06/2013                             | \$100.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| COURSON NICKEL LLC 453 Layfayette St. Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/09/2013                             | \$500.00     | \$0.00                 |
| MIKE NUNNERY 2704 Wooddale Blvd. Suite A Baton Rouge, LA 70805 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 08/30/2013                             | \$250.00     | \$0.00                 |
| LAW OFFICE OF CHARLES D. CHRISTMAS<br>PO Box 577<br>Amite, LA 70422                                       | 09/09/2013                             | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$2,550.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)                           |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4 N   |  |              | 2. Total this Flastian |
|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| PATRICIA OGLESBEE<br>44029 Forbes Farm Drive<br>Hammond, LA 70403               | 09/09/2013   | \$200.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| THOMAS OGLESBEE<br>#52 Pine Square<br>Hammond, LA 70401                         | 09/06/2013   | \$100.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PENDERGRAST LAW FIRM<br>PO Box 82829<br>Baton Rouge, LA 70809                   | 09/09/2013   | \$500.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| ROBBIE PITTMAN<br>16094 Graywood St.<br>Ponchatoula, LA 70454                   | 09/06/2013   | \$100.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| RANDOLPH PIEDRAHITA<br>8201 Jefferson Hwy.<br>Baton Rouge, LA 70809             | 09/09/2013   | \$1,500.00   | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| CARLA ROBERTS PO Box 44320 Baton Rouge, LA 70804                                | 09/09/2013   | \$250.00     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •  | \$2,650.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                     | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| ANGELA SIBLEY 124 SW Railroad Avenue Hammond, LA 70403              | 07/25/2013                          | \$300.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| WILLIAM THOMAS<br>44071 High Oats Trl<br>Hammond, LA 70403          | 09/09/2013                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| GLENN THOMPSON INC.<br>PO Box 113<br>Holden, LA 70744               | 08/06/2013                          | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| GLENN THOMPSON INC.<br>PO Box 113<br>Holden, LA 70744               | 09/09/2013                          | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| MATTHEW TODD<br>28295 Lake Borgne<br>Livingston, LA 70754           | 08/13/2013                          | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| PARISH TRUCK SALES INC.<br>10459 Airline Hwy.<br>St. Rose, LA 70087 | 09/06/2013                          | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | •                                   | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| TROY WAGNER INVESTMENTS<br>33006 LA Hwy 1036<br>Holden, LA 70744   | 09/06/2013                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ANTHONY ZUPPARDO CHIROPRACTIC CLINIC<br>PO Box 1784<br>Hammond, LA 70404                                 | 08/13/2013                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| J AND B LAND AND TIMBER COMPANY LLC PO Box 1457 Hammond, LA 70404  POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/30/2013                             | \$500.00                      | \$0.00                 |
|  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 17,940.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) | \$ 1,000.00            |

## **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont   | 2. In-Kind Contributions this Reporting Period |                        |          |
|--|---|--|------------------------|----------|
|  | a. Description(s)                                       | b. Date(s)                                     | c. Amount(s)           |          |
| IVEY TEMPLET 21720 Hwy 444 Livingston, LA 70754  POLITICAL COMMITTEE? PARTY COMMITTEE? | Rental of Livingston<br>Country Club for<br>fundraiser. | 09/05/2013                                     | \$200.00               | \$0.00   |
| 4. SUBTOTAL (this page)  | •   |  | \$200.00               | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                                 |   |  | \$ 200.00              | N/A      |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                     |   |  |                        |          |
| SUBTOTAL (this page) \$0.0   | 00 TOTAL (coi   | mplete only on last                            | page of this schedule) | <u> </u> |

# **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender JEFF OGLESBEE 42124 Autumn Drive Hammond, LA 70403  3. Endorsers/Guarantors                                | 2. a. Date* 3/21/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 500.00 d. Balance due \$ 500.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ 4. Repayments this period  Date Principal Interest |
|--|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |
| 1. Name and address of lender JEFF OGLESBEE 42124 Autumn Drive Hammond, LA 70403   | 2. a. Date* 4/11/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 120.00 d. Balance due \$ 120.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  |
| 3. Endorsers/Guarantors  | Repayments this period     Date   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |
| 1. Name and address of lender JEFF OGLESBEE 42124 Autumn Drive Hammond, LA 70403   | 2. a. Date* 4/10/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\\$467.65\$ d. Balance due \$\\$  |
| 3. Endorsers/Guarantors  | Repayments this period     Date   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |

# **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| -  |  |  |                   |
|--|--|--|-------------------|
| 1. Name and address of lender JEFF OGLESBEE 42124 Autumn Drive Hammond, LA 70403   | 2. a. Date* 8/17/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\frac{433.02}{433.02}\$ d. Balance due \$\frac{433.02}{433.02}\$  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |                   |
| 3. Endorsers/Guarantors  | Repayments this per     Date   | riod<br>Principal  | Interest          |
|  |  |  |                   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |                   |
| 1. Name and address of lender  JEFF OGLESBEE  42124 Autumn Drive  Hammond, LA 70403  | c. Amount borrowed   | b. Interest rat  | \$ 1,777.92       |
|  | 1  | e the date the line of credit we the amount actually drawn unt of credit available \$                  |                   |
| 3. Endorsers/Guarantors  | Repayments this per     Date   | riod<br>Principal  | Interest          |
|  |  |  |                   |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal not known, list all payment  | and interest separately. If separately and interest separately. If separately and interest separately. | arate amounts are |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|--------------|
| CHRIS ADAMS<br>45389 Tanglewood Dr.<br>Hammond, LA 70401                           | 07/17/2013                       | Labor for signs                  | \$ 160.00    |
| TANGIPAHOA AFRICAN AMERICAN HERITAGE<br>MUSEUM<br>PO Box 1631<br>Hammond, LA 70404 | 08/08/2013                       | Black Tie Gala                   | \$ 150.00    |
| GABRIEL BUILDING SUPPLY<br>510 West Pine Street<br>Ponchatoula, LA 70454           | 07/20/2013                       | Sign material                    | \$ 10.73     |
| GABRIEL BUILDING SUPPLY<br>510 West Pine Street<br>Ponchatoula, LA 70454           | 07/27/2013                       | Sign material                    | \$ 17.43     |
| CAPITAL ONE<br>19129 Florida Blvd.<br>Albany, LA 70711                             | 08/15/2013                       | Cashier's check for qualifying   | \$ 610.00    |
| SAM'S CLUB<br>201 Bass Pro Blvd<br>Denham Springs, LA 70726                        | 09/06/2013                       | Fundraiser supplies              | \$ 119.02    |
| PHILLIP COLWART PHOTOGRAPHY<br>42546 Robin Wood Lane<br>Hammond, LA 70403          | 07/19/2013                       | Tangi Lifestyles Cover Shoot     | \$ 267.50    |
| LAMAR COMPANIES<br>PO Box 96030<br>Baton Rouge, LA 70896                           | 08/30/2013                       | Billboards                       | \$ 1,600.00  |
| 3. SUBTOTAL (optional)   |                                  |                                  | \$2,934.68   |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------------|-------------------------------------|--------------|
| FACEBOOK.COM<br>1601 S. California Avenue<br>Palo Alto, CA 94304                      | 07/31/2013                            | Facebook Ads                        | \$ 67.03     |
| FACEBOOK.COM<br>1601 S. California Avenue<br>Palo Alto, CA 94304                      | 08/31/2013                            | Facebook Ads                        | \$ 364.06    |
| FLORIDA PARISHES SKEET & CONSERVATION<br>ASSOC.<br>61282 VFW Rd.<br>Amite, LA 70422   | 08/17/2013                            | Banquet tickets                     | \$ 200.00    |
| GOTPRINT.COM<br>7651 N. San Fernando Rd.<br>Burbank, CA 91505                         | 08/11/2013                            | Push card reorder                   | \$ 521.83    |
| LIVINGSTON HARDWARE & FARM SUPPLY<br>14116 Florida Blvd<br>Livingston, LA 70754       | 07/12/2013                            | Sign material                       | \$ 11.98     |
| AMITE HIGH SCHOOL<br>403 S. Laurel St.<br>Amite, LA 70422                             | 08/21/2013                            | Football booster program ad         | \$ 125.00    |
| HOLDEN HIGH SCHOOL<br>30120 Hwy 441<br>Holden, LA 70744                               | 07/31/2013                            | Track sponsorship                   | \$ 100.00    |
| TANGIPHOA HOME BUILDERS ASSOCIATION<br>109 W. Minnesota Park Rd.<br>Hammond, LA 70403 | 08/23/2013                            | Fundraiser                          | \$ 90.00     |
| 3. SUBTOTAL (optional)  | · · · · · · · · · · · · · · · · · · · | <u> </u>                            | \$1,479.90   |
| 4. TOTAL (optional - complete only on last page of this schedule                      | e)                                    |                                     |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| LOWE'S HOME CENTERS INC.<br>3007 Hwy 190 West<br>Hammond, LA 70401                   | 07/20/2013                       | Sign material                     | \$ 386.43    |
| BEL INC.<br>dba/DiscountMugs.com<br>12610 NW 115th Avenue<br>Medley, FL 33178        | 08/05/2013                       | Campaign cups                     | \$ 825.00    |
| JMC ENTERPRISES OF LOUISIANA INC.<br>1025 Chippenham Dr.<br>Baton Rouge, LA 70808    | 08/12/2013                       | Polls                             | \$ 2,000.00  |
| THE LIVINGSTON PARISH NEWS<br>PO Box 1529<br>Denham Springs, LA 70727                | 08/15/2013                       | Display ad                        | \$ 400.00    |
| TREGLE MARKETING GROUP LLC<br>1905 W. Thomas St.<br>Suite D-114<br>Hammond, LA 70401 | 07/19/2013                       | Copies of Tangi Lifestyles        | \$ 400.00    |
| ACTION NEWS 17 / TANGIPAHOA PUBLIC<br>RELATIONS<br>PO Box 621<br>Hammond, LA 70404   | 07/31/2013                       | Web Ad                            | \$ 1,500.00  |
| ULTIMATE PARTY<br>311 S. Range Avenue<br>Denham Springs, LA 70726                    | 09/06/2013                       | Fundraiser supplies               | \$ 17.51     |
| SPEEDWAY PRINTING<br>1408 W. Thomas St.<br>Hammond, LA 70401                         | 08/19/2013                       | Event tickets                     | \$ 151.88    |
| 3. SUBTOTAL (optional)   | •                                | •                                 | \$5,680.82   |

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| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|---------------------------------|--------------------------------------|--------------|
| PIONEER PRODUCTS<br>12170 US 190<br>Hammond, LA 70401   | 09/06/2013                      | Fundraiser supplies                  | \$ 112.61    |
| KENNEDY SIGNS LLC<br>100 East Chestnut St.<br>Amite, LA 70422                                     | 08/26/2013                      | Medium size signs                    | \$ 752.03    |
| LLOYD STEWART<br>30220 Lloyd Steward Rd.<br>Holden, LA 70744                                      | 09/07/2013                      | Jambalaya                            | \$ 1,000.00  |
| STINE<br>29200 Walker S. Rd.<br>Walker, LA 70785  | 07/13/2013                      | Sign material                        | \$ 6.45      |
| CRIME STOPPERS OF TANGIPAHOA INC.<br>PO Box 2973<br>Hammond, LA 70404                             | 08/23/2013                      | Crime Stoppers Poker Run sponsorship | \$ 100.00    |
| WALMART<br>28270 Walker Rd. S<br>Walker, LA 70785   | 09/06/2013                      | Fundraiser supplies                  | \$ 110.67    |
| LOGAN WATTS RAFFLE TICKET Marvin Henderson/Event Sponsor 29822 Joe Alvin Rd. Livingston, LA 70754 | 08/27/2013                      | Donation to Logan Watts benefit      | \$ 100.00    |
| 3. SUBTOTAL (optional)  | •                               |                                      | \$2,181.76   |
| 4. TOTAL (optional - complete only on last page of this sched                                     | dule)                           |                                      | \$ 12,277.16 |